**21st National Conference of the PCDO Society**

National Conference Centre, Birmingham

19-20th November 2025

**Date : Stand No :**

**Shell Scheme Stand : ( ) Space Only Stand: ( )**

**Company Name : Contact Name :**

**Company Address :**

**Post Code :**

**Contact Tel No : Email :**

**Additional Stand Area Shell Scheme Components Required on Hire for Duration of Event :-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ref** | **Shell Scheme System – Additional Products** | **Unit Price** | **Quantity** | **Total** |
| **SP** | 2.4m x 1m System Panel – White/Black | £45.00 |  |  |
| **DS** | 2.4m x 1m Door Section - White | £105.00 |  |  |
| **CW** | 2.4m x 1m Wide Curtain Wall Section – Wht/Blk | £45.00 |  |  |
| **SW** | 2.4m x 1m Solid MDF Wall Section - White | £115.00 |  |  |
| **FS** | 1m (w) x 300mm Flat Shelf – White | £40.00 |  |  |
| **SS** | 1m (w) x 300mm Sloping Shelf – White | £45.00 |  |  |
| **HCH** | 1m (w) Hat & Coat Hanger Section - Whit | £40.00 |  |  |
| **SP1** | 1m (w) x 300mm (h) Support Panel - White | £40.00 |  |  |
| **SP2** | 2m (w) x 300mm (h) Support Panel - White | £80.00 |  |  |
| **Ref** | **Floorcovering Services – Additional Products** | **Unit Price** | **Quantity** | **Total** |
| **CC** | Exhibition Cord Carpet – Per M² - Colour TBA | £8.50 |  |  |
| **HVC** | Harmony Velour Carpet – Per M² - Colour TBA | £11.50 |  |  |
| **PC** | Poly Protective Cover to Floorcovering - Per M² | £1.50 |  |  |
| **TF** | 18mm Timber Chipboard Sub Floor - Per M² | £24.50 |  |  |
| **AN** | Aluminium Nosing (to above floor) - Per Mtr | £6.50 |  |  |
|  |  | **Sub Total** |  |  |
|  |  | **VAT** | **@ 20%** |  |
|  |  | **TOTAL** |  |  |

**All Floorcovering / Shell Scheme Extra’s Orders to be received no later than 31st October 2025**

**Orders not received by above date will be subject to a 20% Surcharge.**

**Full payment required with receipt of order. BACS Electronic Bank payment details on Invoice.**

**To process your order, please complete above order form, Scan completed form and email to info@lionexhibitions.com. If you have any queries please contact Andy Guest :- +44 (0)7826 906514**

**21st National Conference of the PCDO Society**

National Conference Centre, Birmingham

19-20th November 2025

**Company Name : Shell Scheme Stand No :**

**Stand Dimensions : M X M**

**Please indicate stand size, orientation and illustrate positioning of required**

**additional Shell Scheme components to below Grid :**

**Grid - Instruction Points to consider :-**

* Each square on the grid can denote 1 M² or 0.5 M² …. etc.
* Draw the outline of your stand showing the back and / or sidewalls.
* Indicate the positioning of built in items such as storage areas and partition walling.
* Indicate the heights of adjustable items (shelves, rails, display panels, etc ).
* Complete all details on this form and return with your Shell Scheme Extras Order Form.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Stand Area Frontage**

**Stand Area Frontage**